

COUNTY OF SAN DIEGO TRACT NO. 4646

MAP NO. 13321

SHEET 1 of 7

WE HEREBY STATE THAT WE ARE THE OWNERS OF AN ARE INTERESTED IN THE LAND SUBMITTED BY THIS MAP AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP.

WE HEREBY GRANT TO THE COUNTY OF SAN DIEGO A PERPETUAL EASEMENT OF OPEN SPACE OVER THAT AREA SHOWN AS OPEN SPACE EXCEPTED FROM THE SUBDIVISION MAP AND SHOWN AS OPEN SPACE THROUGHOUT 7 OF THIS MAP, EXCEPT AS EXPRESSLY RESTRICTED BY THIS EASEMENT. WE HEREBY GRANT TO THE COUNTY OF SAN DIEGO THE LAND SUBJECT TO SAID EASEMENT, EXCEPT AS EXPRESSLY RESTRICTED BY THIS EASEMENT. WE HEREBY GRANT TO THE COUNTY OF SAN DIEGO THE RIGHT OF SOIL, SWAY, ROOF, GRAVEL OR OTHER MATERIAL, CEILING OR FLOORING, CONSTRUCTION, ERECTION OR PLACEMENT OF ANY BUILDING OR STRUCTURE, OR THE USE OF SAID LAND, FOR ANY PURPOSE OTHER THAN AS OPEN SPACE. THE SOLE EXCEPTION TO THIS PROHIBITION ARE:

- (1) SELECTIVE CLEARING OR VEGETATION BY HAND TO THE EXTENT NECESSARY TO MAINTAIN THE OPEN SPACE CHARACTER OF THE EASEMENT.
- (2) ONE WELL FOR EACH LOT ON LOTS 8 AND 9, ALONG WITH WATER PIPES TO THE RESIDENCES.

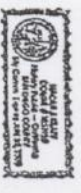
THE COUNTY OF SAN DIEGO SHALL HAVE THE RIGHT, BUT NOT THE OBLIGATION, TO ENTER UPON THE LAND SUBJECT TO THIS EASEMENT AND REMOVE ANY MATERIAL, STRUCTURE OR OTHER THING PLACED OR MAINTAINED CONTRARY TO THE TERMS OF THIS EASEMENT, AND TO DO ANY WORK NECESSARY TO ELIMINATE THE EFFECTS OF ANY VIOLATION OF THIS EASEMENT. THE COUNTY OF SAN DIEGO SHALL HAVE THE RIGHT OF THE PUBLIC TO USE ON ENTER UPON THE LAND SUBJECT TO THIS EASEMENT, IT BEING UNDERSTOOD THAT THE PURPOSE OF THIS EASEMENT IS SOLELY TO RESTRICT THE USE OF SAID LAND. THE TERMS OF THIS EASEMENT MAY BE SPECIFICALLY ENFORCED OR ENJOINED BY THE COUNTY OF SAN DIEGO IN A COURT OF COMPETENT JURISDICTION, AND SHALL BE BINDING UPON THE GRANTEE(S) AND HIS OR THEIR SUCCESSORS AND ASSIGNS.

GREENFIELD INVESTMENT CORPORATION, A CALIFORNIA CORPORATION,
AS OWNER,
of James M. Matthews
Vice President

STATE OF California
County of San Diego
on the 19th day of November, 1996
PERSONALLY APPEARED James M. Matthews

CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN DIEGO, I HAVE PERSONALLY KNOWN TO ME - OR - APPROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND I HEREBY CERTIFY THAT I HAVE ACCEPTED FOR RECORDATION THIS INSTRUMENT IN HIS/HER/HIS OR HER OWNERSHIP (S), AND THAT BY HIS, HER/HIS/HERS SIGNATURE(S) OR THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL,
Norman J. Klatt
County Clerk
PRIME NAME NORMAN J. KLATT, Notary Public
PRINCIPAL PLACE OF BUSINESS IS COUNTY OF San Diego
MY COMMISSION EXPIRES June 24, 1999



"This plat is for your use in locating your deed with reference to streets and other public ways. This plat is believed to be correct. The Company assumes no liability for loss occurring by reason of false statements."

James M. Matthews, Secretary

STATE OF California
County of San Diego
on the 19th day of November, 1996
PERSONALLY APPEARED James M. Matthews

CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN DIEGO, I HAVE PERSONALLY KNOWN TO ME - OR - APPROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND I HEREBY CERTIFY THAT I HAVE ACCEPTED FOR RECORDATION THIS INSTRUMENT IN HIS/HER/HIS OR HER OWNERSHIP (S), AND THAT BY HIS, HER/HIS/HERS SIGNATURE(S) OR THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL,
Norman J. Klatt
County Clerk
PRIME NAME NORMAN J. KLATT, Notary Public
PRINCIPAL PLACE OF BUSINESS IS COUNTY OF San Diego
MY COMMISSION EXPIRES June 24, 1999



PORTIONS OF THE EAST HALF OF THE SOUTHWEST QUARTER, THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER, AND THE SOUTHWEST QUARTER OF SECTION 15, ALL IN TOWNSHIP 1 SOUTH, RANGE 1 EAST, SAN BENITO RANGE BASE AND MERIDIAN, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA FOR COMPLETE HERE AND FORTH LEGAL RESUMPTION OF THE BOUNDARY OF THE SUBDIVISION, SEE COMPASS BEARING, DISTANCE AND BEARING IN THE OFFICE OF THE COUNTY SURVEYOR.

SUBDIVISION GUARANTEE FURNISHED BY CHICAGO TITLE INSURANCE COMPANY UNDER NO. 968692-50.
SEE CERTIFICATE OF GUARANTEE RECORDED SEPTEMBER 15, 1978 AS REC/PAGE NO. 75-349702.

THE SIGNATURES OF THE PARTIES LISTED BELOW, OWNERS OF EASEMENTS PER DOCUMENTS NOTED BELOW HAVE BEEN OBTAINED UNDER THE PROVISIONS OF TITLE 7 OF THE GOVERNMENT CODE (REGARDING THE SUBDIVISION MAP ACT) AND THEIR SIGNATURES ARE NOT REQUIRED BY THE COVERED BODY.

1. WILLIAM VALE AND YOUNG VALE PER DOCUMENTS RECORDED OCTOBER 3, 1978 AS FILE NO. 78-44730 AND RE-RECORDED JANUARY 19, 1979 AS FILE NO. 79-030978 OF OFFICIAL RECORDS.

THE UNDERSIGNED COUNTY OF SAN DIEGO HEREBY STATES THAT IT IS INTERESTED IN THE LAND SURROUNDED BY THIS MAP BY VIRTUE OF A LEASE CONTRACT RECORDED 1986 AS REC/PAGE NO. 86-4253 AND HEREBY CONSENTS TO THE PREPARATION AND RECORDATION OF THIS MAP.

COUNTY OF SAN DIEGO
BY Thomas J. Pastuszka
CLERK OF THE BOARD OF SUPERVISORS

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO
ON THE 24th day of April, 1986 BEFORE ME, CLERK OF THE BOARD OF SUPERVISORS OF SAN DIEGO COUNTY, PERSONALLY APPEARED Thomas J. Pastuszka, CLERK OF THE BOARD OF SUPERVISORS OF SAN DIEGO COUNTY AND THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT TO BE THE CHAIRPERSON OF THE BOARD OF SUPERVISORS OF SAN DIEGO COUNTY AND THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT TO BE THE CLERK OF THE BOARD OF SUPERVISORS OF SAN DIEGO COUNTY AND I HAVE KNOWLEDGE OF THE FACTS AND CIRCUMSTANCES SURROUNDING THE EXECUTION OF SAID INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL,
Thomas J. Pastuszka
CLERK OF THE BOARD OF SUPERVISORS OF SAN DIEGO COUNTY

NOTE: SECTION 46472.4 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA PROVIDES THAT THE WITHIN INSTRUMENT SHALL REMAIN OPEN AND SUBJECT TO FUTURE ACCEPTANCE BY THE COUNTY.
THOMAS J. PASTUSZKA, CLERK OF THE BOARD OF SUPERVISORS
DATE 4-24-86 BY Thomas J. Pastuszka
DEPUTY

L. PATRICK L. BROOK, A REGISTERED CIVIL ENGINEER, STATE THAT THE SURVEY OF THIS SUBDIVISION WAS MADE BY ME OR UNDER MY DIRECTION BETWEEN 3/17/88 AND 8/12/88 AND SAID SURVEY IS TRUE AND CORRECT AS SHOWN; THAT THE MONUMENTS OF THE ACTER INDICATED HAVE BEEN SET OR FOUND AT THE POINTS OF THE CHARACTER AND I WILL SET ALL OTHER MONUMENTS IN THIS MAP WITHIN 30 DAYS AFTER THE COMPLETION OF THE REQUIRED IMPROVEMENTS AND SOCIAL MONUMENTS ARE OR WILL BE SUBJECT TO CHANGE THE SURVEY TO BE RETRACTED. (SEE LEGEND ON SHEET 2)

Patrick L. Broome
PATRICK L. BROOME REC 18697
AT EXPIRATION DATE IS 3/31/97



L. THOMAS A. PASTUSZKA, COUNTY SURVEYOR, STATE THAT I HAVE EXAMINED THIS MAP THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATION HAS BEEN MADE IN ACCORDANCE WITH THE PROVISIONS OF THE SUBDIVISION MAP ACT AND PROVISIONS OF TITLE 7 OF THE GOVERNMENT CODE. SAID MAP HAS BEEN CORRECTED WITH: AND THAT I AM SURE THAT THIS MAP IS TECHNICALLY CORRECT.

THOMAS A. PASTUSZKA, COUNTY SURVEYOR, P.L.S. 4634
DATE: 4-8-96



L. THOMAS A. PASTUSZKA, CLERK OF THE BOARD OF SUPERVISORS, HEREBY CERTIFY THAT I HAVE ACCEPTED FOR RECORDATION THIS INSTRUMENT IN HIS/HER/HIS OR HER OWNERSHIP (S), AND THAT BY HIS, HER/HIS/HERS SIGNATURE(S) OR THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL,
Thomas J. Pastuszka
CLERK OF THE BOARD OF SUPERVISORS OF SAN DIEGO COUNTY
DATE 4-8-96 BY Thomas J. Pastuszka
DEPUTY

NOTE: SECTION 46472.4 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA PROVIDES THAT THE WITHIN INSTRUMENT SHALL REMAIN OPEN AND SUBJECT TO FUTURE ACCEPTANCE BY THE COUNTY.
THOMAS A. PASTUSZKA, CLERK OF THE BOARD OF SUPERVISORS
DATE 4-8-96 BY Thomas J. Pastuszka
DEPUTY

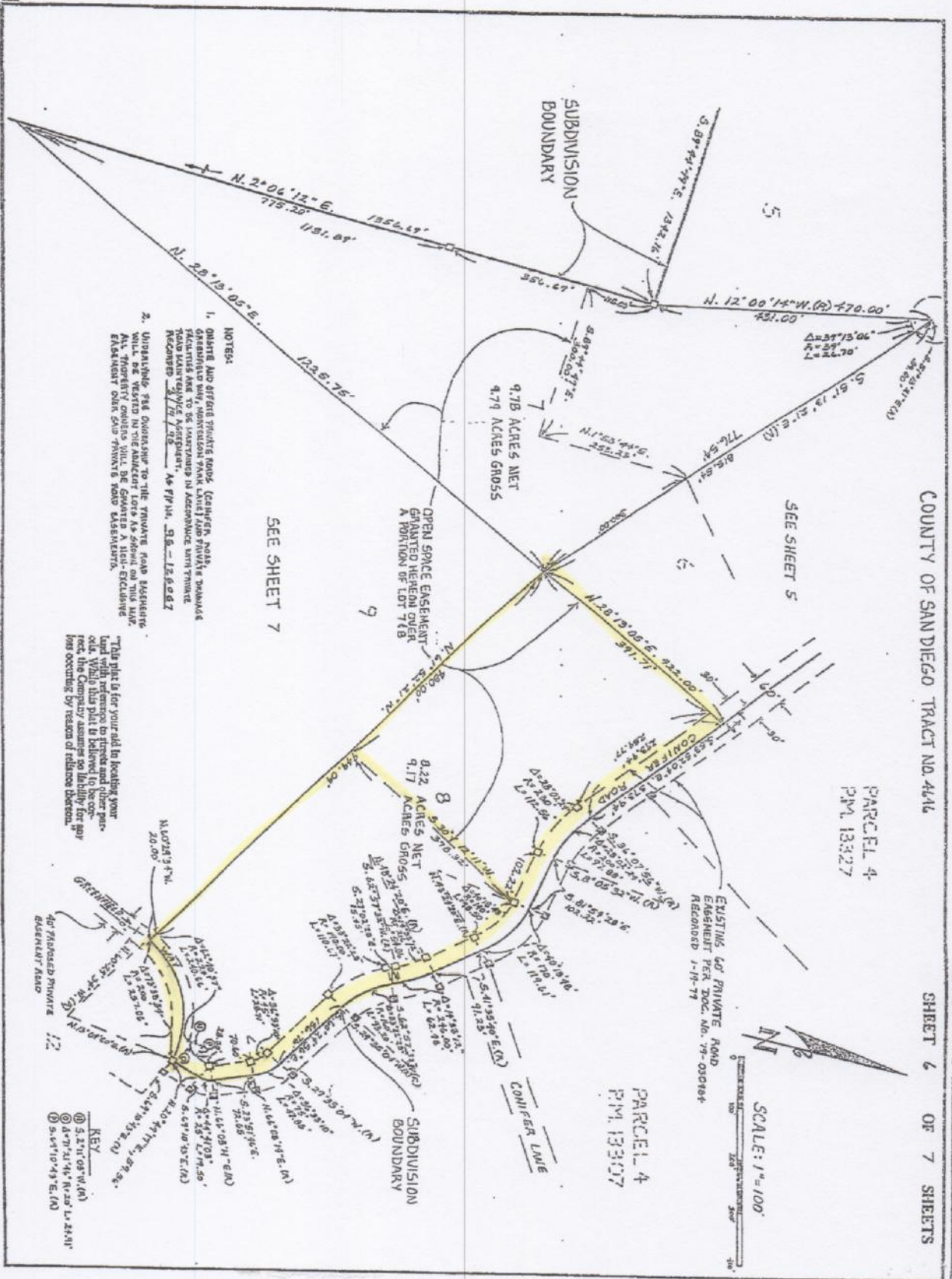
CALIFORNIA MAIL 413-1815
COUNTY CODE BOOK

COUNTY TIME 4646-1

COUNTY OF SAN DIEGO TRACT NO. 4414

SHEET 6 OF 7 SHEETS

MAP NO. 13321



- NOTES:
1. QUARTER AND OFFSET TRACTS ROAD, (Center, Pole, Centerline Way, Intersection Point) AND PRIVATE ROAD ALIENATION AND EASEMENTS IN ACCORDANCE WITH TRACT RECORDS 1-11-77 AS F.P.M. 98-126687
 2. Unavailable: For information to the private road easements, will be vested in the subject lots as shown on this map. All property owners will be granted a 10-foot exclusive easement over said tracts road easements.

This plat is for your sole use in locating your land with reference to the tract and other parcels shown hereon. It is not to be construed as a deed, and the County will not be liable for any loss occurring by reason of reliance thereon.

SEE SHEET 7

SEE SHEET 5

GRADING PLAN 4414-1915
 CALIF. CORNER REC. 418-1915
 COUNTY TM 4414-1

- KEY
- ① 5.2111' (97' W. (A))
 - ② 4.0771' (21' W. (A))
 - ③ 5.4710' (43' E. (A))